

# Baccalaureate Mass

Class of 2020

College of the Holy Cross

Saturday, the Twenty-fifth of June, 2022 at half-past four in the afternoon *Thirteenth Sunday in Ordinary Time* 

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Presider & Homilist: Reverend Keith A. Maczkiewicz, S.J.

Director of Campus Ministry &

University Chaplain, Fairfield University

Director of Music & Cantor: Rose Grosskopf '20

Keyboard: Matthew Jaskot '06

Lectors: Julia D'Agostino '20

Milly Figueroa '20

Class Blessing: Kerry Larkin '20

Altar Server: Thomas Posillico '20

Communion Ministers: Marialena Bevilacqua '20

Margaret Wiggin '20

Baccalaurate Mass Choir: Emily Brown Baker '20

Jeremy Beard

Rose Grosskopf '20 Sydney Grosskopf '20

Christopher Hornbuckle '21

MaryGrace King '20 Jacob Marcus '20 Leela Mennillo '20 Meghan O'Keefe '21

#### **INTRODUCTORY RITES**

Welcome

Marybeth Kearns-Barrett '84 Director- Office of the College Chaplains

**Entrance** 

#### Take Up Your Cross

1. Take up your cross, the Savior said, If you would my disciple be; Deny yourself, the world forsake, And humbly follow after me.

- 2. Take up your cross, let not its weight Fill your weak spirit with alarm; His strength shall bear your spirit up, Shall brace your heart and nerve your arm.
- 3. Take up your cross, then, in his strength, And ev'ry danger calmly brave,
  To guide you to a better home,
  And vict'ry over death and grave.
- 4. Take up your cross, and follow Christ, Nor think till death to lay it down; For only he who bears the cross May hope to wear the glorious crown.
- 5.To you, great Lord, the One in Three, All praise forevermore ascend; O grant us here below to see The heav'nly life that knows no end.

Text: C. Everest, adapted by A. G. Petti Tune O. Gibbons

Penitential Act

Lord, have Mercy

Lord, have mercy. Christ, have mercy. Lord, have mercy.

#### from Congregational Mass Setting: John Lee



#### **Opening Collect**

#### LITURGY OF THE WORD

(please be seated)

Reading I 1 Kings 19:16b, 19-21

Reader: Julia D'Agostino '20

Responsorial Psalm Ps 16

Response:

"You are my inheritance, O Lord."

Reading II Galatians 5:1, 13-18

Reader: Milly Figueroa '20

Reading in Spanish

Brothers and sisters:

For freedom Christ set us free;

so stand firm and do not submit again to the yoke of slavery.

For you were called for freedom, brothers and sisters.

But do not use this freedom as an opportunity for the flesh;

rather, serve one another through love.

For the whole law is fulfilled in one statement,

namely, You shall love your neighbor as yourself.

But if you go on biting and devouring one another,

beware that you are not consumed by one another.

I say, then: live by the Spirit

and you will certainly not gratify the desire of the flesh.

For the flesh has desires against the Spirit,

and the Spirit against the flesh; these are opposed to each other,

so that you may not do what you want.

But if you are guided by the Spirit, you are not under the law.

Lector: The Word of the Lord.

All: Thanks be to God.

Gospel Acclamation (please stand)

Alleluia

Gospel Luke 9:51-62

[Before the Gospel Reading]

Reader: The Lord be with you.

All: And with your spirit.

Reader: A reading from the holy Gospel

according to Luke.

All: Glory to you, O Lord.

[After the Gospel reading]

Reader: The Gospel of the Lord.

All: Praise to you, Lord Jesus Christ.

#### Profession of Faith (stand)

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

#### **Universal Prayer**

#### LITURGY OF THE EUCHARIST

#### **Preparation Music**

#### Come Down, O Love Divine

Come down, O Love divine, seek out this heart of mine, And visit it with your own ardour glowing; Great Comforter, draw near, within my heart appear, And kindle it, your holy flame bestowing.

O let it freely burn, till earthly passions turn To dust and ashes, in its heat consuming; An let your glorious light shine ever on my sight, And clothe me round, the while my path illuming.

Let holy charity my simple vesture be, And lowliness become my daily clothing; True lowliness of heart, which takes the humbler part, And on its own short-comings weeps with loathing.

And so the yearning strong, with which the soul will long, Shall far outpass the pow'r of human telling; For none can guess its grace, Till he become the place Wherein the Holy Spirit makes his dwelling.

Text: Discendi, amor santo, Bianco da Siena, trans. R. F. Littledale, Adapted A. G. Petti Tune: Down Ampney, R. Vaughn Williams

#### The Eucharistic Prayer

Prayer over the Gifts

Presider: Pray, brothers and sisters...the almighty Father.

All: (stand) May the Lord accept the sacrifice at your hands

for the praise and glory of his name,

for our good and the good of all his holy Church.

Eucharistic Prayer

The Lord be with you.

All: And with your spirit.

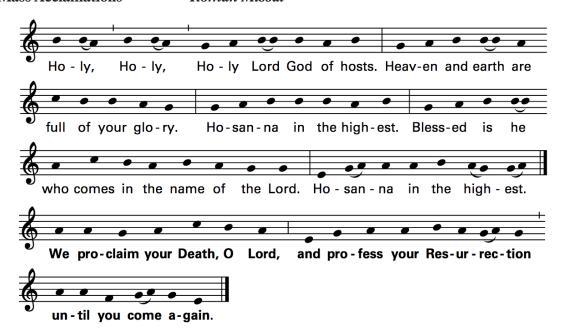
Lift up your hearts.

All: We lift them up to the Lord.

Let us give thanks to the Lord our God.

All: It is right and just.

Please remain standing.



The Lord's Prayer

Sign of Peace

Fraction Rite Agnus Dei

In a spirit of hospitality and solidarity, we welcome those from other Christian denominations and faith traditions to join in the Communion procession: please place your right hand over your heart and bow your head as you approach one of the Communion ministers who will offer you a blessing.

#### Communion Music Sicut Cervus

Music: G. P. da Palestrina

"As the deer desires the springs of water so desires my soul for you, God." (Ps 42)

#### Post-Communion Now Thank We All Our God

- 1. Now thank we all our God with heart and hands and voices, Who wondrous things hath done, in whom his world rejoices; Who from our mother's arms hath blessed us on our way With countless gifts of love, and still is ours today.
- 2.O may this bounteous God through all our life be near us,

With ever joyful hearts and blessed peace to cheer us, And keep us in his grace, and guide us when perplexed, And free us from all ills in this world and the next.

3.Lord God, we worship thee! In loud and happy chorus, We praise thy love and power whose goodness reigneth o'er us. To heav'n our song shall soar, forever it shall be Resounding o'er and o'er: Lord God we worship thee.

4.All praise and thanks to God, the Father now be given,
The Son and him who reigns with them in highest heaven.
The one eternal God, whom earth and heav'n adore,
For thus it was, is now, and shall be evermore.

Text. M. Rinckart and J. Franck, trans. C. Winkworth Tune J. Crüger

#### **CONCLUDING RITES**

#### Blessing of the Class of 2020

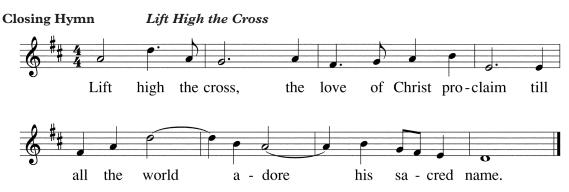
Led by 2020 Class Chaplain Rev. Keith A. Maczkiewicz, S.J.

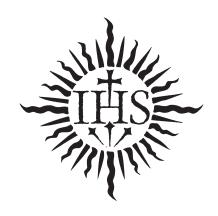
## Blessing of Families and Guardians by the Class of 2020

Led by Kerry Larkin '20

#### **Closing Remarks**

#### **Blessing and Dismissal**





"Jesuit education in the past had its limitations. It was conditioned by time and place. As a human enterprise it will always be. But it could not have been a complete failure if we were able to pass on to you this spirit of openness to new challenges, this readiness for change, this willingness -- putting it in Scriptural terms -- to undergo conversion. This is our hope: that we have educated you to listen to the living God; to read the Gospel so as always to find new light in it; to think with the Church, within which the Word of God always ancient, ever new, resounds with that precise note and timbre needed by each historical epoch. For that is what counts; on this is founded our confidence for the future."

Rev. Peter-Hans Kolvenbach, S.J., Former Superior General, The Society of Jesus, December 8, 1986

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#### FOR YOUR CONVENIENCE...

Rest rooms are located on the Lower Level of the Chapel.

