



Baccalaureate Mass

Class of 2020

COLLEGE OF THE HOLY CROSS

Saturday, the Twenty-fifth of June, 2022
at half-past four in the afternoon
Thirteenth Sunday in Ordinary Time

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Presider & Homilist: Reverend Keith A. Maczkiewicz, S.J.
Director of Campus Ministry &
University Chaplain, Fairfield University

Director of Music & Cantor: Rose Grosskopf '20

Keyboard: Matthew Jaskot '06

Lectors: Julia D'Agostino '20
Milly Figueroa '20

Class Blessing: Kerry Larkin '20

Altar Server: Thomas Posillico '20

Communion Ministers: Marialena Bevilacqua '20
Margaret Wiggin '20

Baccalaureate Mass Choir: Emily Brown Baker '20
Jeremy Beard
Rose Grosskopf '20
Sydney Grosskopf '20
Christopher Hornbuckle '21
MaryGrace King '20
Jacob Marcus '20
Leela Mennillo '20
Meghan O'Keefe '21

INTRODUCTORY RITES

Welcome

Marybeth Kearns-Barrett '84
Director- Office of the College Chaplains

Entrance

Take Up Your Cross

1. Take up your cross, the Savior said,
If you would my disciple be;
Deny yourself, the world forsake,
And humbly follow after me.

2. Take up your cross, let not its weight
Fill your weak spirit with alarm;
His strength shall bear your spirit up,
Shall brace your heart and nerve your arm.

3. Take up your cross, then, in his strength,
And ev'ry danger calmly brave,
To guide you to a better home,
And vict'ry over death and grave.

4. Take up your cross, and follow Christ,
Nor think till death to lay it down;
For only he who bears the cross
May hope to wear the glorious crown.

5. To you, great Lord, the One in Three,
All praise forevermore ascend;
O grant us here below to see
The heav'nly life that knows no end.

*Text: C. Everest, adapted by A. G. Petti
Tune O. Gibbons*

Penitential Act

Lord, have Mercy

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

Gloria

from *Congregational Mass*

Setting: *John Lee*

I (Cantor or choir)
Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

II (Assembly) I
We praise you, we bless you, we a-dore you, we glo-ri-fy you,
II
we give you thanks for your great glo-ry, Lord God, heav'n-ly King,
I
O God, al-might-y Fa-ther. Lord Je-sus Christ,
On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther,
II
you take a-way the sins of the world, have mer-cy on us;
I
you take a-way the sins of the world, re-ceive our prayer;
II
you are seat-ed at the right hand of the Fa-ther,
I
have mer-cy on us. For you a-lone are the Ho-ly One,
you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ,
II *Slower*
with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A-men.

Opening Collect

LITURGY OF THE WORD

(please be seated)

Reading I

1 Kings 19:16b, 19-21

Reader: Julia D'Agostino '20

Responsorial Psalm

Ps 16

Response:

"You are my inheritance, O Lord."

Reading II

Galatians 5:1, 13-18

Reader: Milly Figueroa '20

Reading in Spanish

Brothers and sisters:

For freedom Christ set us free;

so stand firm and do not submit again to the yoke of slavery.

For you were called for freedom, brothers and sisters.

But do not use this freedom as an opportunity for the flesh;

rather, serve one another through love.

For the whole law is fulfilled in one statement,

namely, You shall love your neighbor as yourself.

But if you go on biting and devouring one another,

beware that you are not consumed by one another.

I say, then: live by the Spirit

and you will certainly not gratify the desire of the flesh.

For the flesh has desires against the Spirit,

and the Spirit against the flesh; these are opposed to each other,

so that you may not do what you want.

But if you are guided by the Spirit, you are not under the law.

Lector:

The Word of the Lord.

All:

Thanks be to God.

Gospel Acclamation

(please stand)

Alleluia

Gospel

Luke 9:51-62

[Before the Gospel Reading]

Reader: The Lord be with you.

All: And with your spirit.

Reader: A reading from the holy Gospel according to Luke.

All: Glory to you, O Lord.

[After the Gospel reading]

Reader: The Gospel of the Lord.

All: Praise to you, Lord Jesus Christ.

Profession of Faith (*stand*)

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit
was incarnate of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer

LITURGY OF THE EUCHARIST

Preparation Music

Come Down, O Love Divine

Come down, O Love divine, seek out this heart of mine,
And visit it with your own ardour glowing;
Great Comforter, draw near, within my heart appear,
And kindle it, your holy flame bestowing.

O let it freely burn, till earthly passions turn
To dust and ashes, in its heat consuming;
An let your glorious light shine ever on my sight,
And clothe me round, the while my path illuming.

Let holy charity my simple vesture be,
And lowliness become my daily clothing;
True lowliness of heart, which takes the humbler part,
And on its own short-comings weeps with loathing.

And so the yearning strong, with which the soul will long,
Shall far outpass the pow'r of human telling;
For none can guess its grace, Till he become the place
Wherein the Holy Spirit makes his dwelling.

*Text: Discendi, amor santo, Bianco da Siena,
trans. R. F. Littledale, Adapted A. G. Petti
Tune: Down Ampney, R. Vaughn Williams*

The Eucharistic Prayer

Prayer over the Gifts

Presider: Pray, brothers and sisters...the almighty Father.
All: (stand) May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.

Eucharistic Prayer

The Lord be with you.
All: And with your spirit.
Lift up your hearts.
All: We lift them up to the Lord.
Let us give thanks to the Lord our God.
All: It is right and just.

Please remain standing.

Mass Acclamations*Roman Missal*

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and earth are
 full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he
 who comes in the name of the Lord. Ho - san - na in the high - est.
 We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion
 un-til you come a-gain.

The Lord's Prayer**Sign of Peace****Fraction Rite***Agnus Dei*

In a spirit of hospitality and solidarity, we welcome those from other Christian denominations and faith traditions to join in the Communion procession: please place your right hand over your heart and bow your head as you approach one of the Communion ministers who will offer you a blessing.

Communion Music*Sicut Cervus*

Music: G. P. da Palestrina

"As the deer desires the springs of water so desires my soul for you, God." (Ps 42)

Post-Communion*Now Thank We All Our God*

1. Now thank we all our God
 with heart and hands and voices,
 Who wondrous things hath done,
 in whom his world rejoices;
 Who from our mother's arms
 hath blessed us on our way
 With countless gifts of love,
 and still is ours today.

2. O may this bounteous God
 through all our life be near us,

With ever joyful hearts
and blessed peace to cheer us,
And keep us in his grace,
and guide us when perplexed,
And free us from all ills
in this world and the next.

3. Lord God, we worship thee!
In loud and happy chorus,
We praise thy love and power
whose goodness reigneth o'er us.
To heav'n our song shall soar,
forever it shall be
Resounding o'er and o'er:
Lord God we worship thee.

4. All praise and thanks to God,
the Father now be given,
The Son and him who reigns
with them in highest heaven.
The one eternal God,
whom earth and heav'n adore,
For thus it was, is now,
and shall be evermore.

*Text. M. Rinckart and J. Franck, trans. C. Winkworth
Tune J. Crüger*

CONCLUDING RITES

Blessing of the Class of 2020

Led by 2020 Class Chaplain
Rev. Keith A. Maczkiewicz, S.J.

Blessing of Families and Guardians by the Class of 2020

Led by Kerry Larkin '20

Closing Remarks

Blessing and Dismissal

Closing Hymn *Lift High the Cross*

Musical notation for the hymn "Lift High the Cross". The notation is in G major (one sharp) and 4/4 time. The melody is written on a single treble clef staff. The lyrics are: "Lift high the cross, the love of Christ pro-claim till all the world a - dore his sa - cred name." The melody consists of two lines of music. The first line has 8 measures, and the second line has 8 measures. The final note of the second line is a whole note, followed by a double bar line.



“Jesuit education in the past had its limitations. It was conditioned by time and place. As a human enterprise it will always be. But it could not have been a complete failure if we were able to pass on to you this spirit of openness to new challenges, this readiness for change, this willingness -- putting it in Scriptural terms -- to undergo conversion. This is our hope: that we have educated you to listen to the living God; to read the Gospel so as always to find new light in it; to think with the Church, within which the Word of God always ancient, ever new, resounds with that precise note and timbre needed by each historical epoch. For that is what counts; on this is founded our confidence for the future.”

*Rev. Peter-Hans Kolvenbach, S.J.,
Former Superior General, The Society of Jesus, December 8, 1986*



FOR YOUR CONVENIENCE...

Rest rooms are located on the Lower Level of the Chapel.



COLLEGE OF THE
Holy Cross